Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

1. File Number U = +54 SH

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FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

12218	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name David 3 Groves.	Name Allied Pilots Association
	Labor Organization File Number 059-849
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Rccm Number, if any
street 308 stonington Lane	Street 14600 Trinity Boulevard
city Colleyville	City Fort Worth
State (+ 1 C) Z:P Code + 4 7 (C 3 4 (C) 6	3 State Texas ZIP Code + 4 76155-2512
5. Position in labor organization. Chair na of the	Jumpsoct - Non-Rev Committee
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructors)	
Signed	On 816/0) 817-581-7738 Date Telephone Number
	

14.b. Amount of payment.

13.b. Is the Business an Employer X

or Consultant